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"Linda" Pistol. 73 (3) "Assault Weapon" Means Any Of The Following: 74 A. An

Assault Long Mar 3th, 2024S. REP. 99-458 Page 1 S. REP. 99-458, S ... - Water.nv.govDATES OF CONSIDERATION AND PASSAGE Senate September 30, October 9, 1986 House October 6, 1986 Senate Report (Energy And Natural Resources Committee) No. 99-458, Sept. 19, 1986 [To Accompany S. 2506] Cong. Record Vol. 132 (1986) Related Reports: House Report (Interior And Insular Affairs Committee) No. 99-427, Feb 2th, 2024Creative Rights Caucus Co-Chairs Rep. Judy Chu And Rep ...Richard N. Gladstein, President & Producer, FilmColony (The Hateful Eight And The Cider House Rules) James V. Hart, Screeenwriter (Hook And Contact) Chad Kali, Art Director, IATSE Local USA 829 Bob Levin, President, Screen Engi Jun 1th, 2024.

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