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Nevertheless, Certain

Outstanding Muslim Thinkers (e.g., Al-Ghazālī In The 11th–12th Century) Continued To Claim The Right Of New Ijtihād For Themselves, And Reformers In The 18th–20th Centuries, Because Of Modern Influences, Caused This Principle Once More To Receive Wider Acceptance. The Qur’ān And Hadith Are Discussed Below. Jan 19th, 2024.

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